



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jun 05 2025 1:10 pm

APPOINTMENTS COMMITTEE

REVISED

3:36 pm, Jun 12, 2025

MEETING DATE: Tuesday, June 17, 2025

MEETING TIME: 6:00 PM

MEETING PLACE: 700 MAIN STREET

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street, Fitchburg, MA 01420

COMMITTEE MEMBERS: Chair Couture, Cruz, Green, Fleming, & Zarrella

AGENDA ITEMS:*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov.

New Appointment letter:

Board of Health

(For a term to expire January 1, 2027)

Jamie Darcangelo, R.N.

Re-Appointment letter:

Board of Health

(For a term to expire January 1, 2028)

John Bogsdasarian, M.D.

Andrew Couture, Chairman
Committee on Appointments

Joanna Bilotta-Simeone

By: Joanna Bilotta-Simeone, City Clerk

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*