



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Sep 25 2024 8:38 am

### AGRICULTURAL COMMISSION: REGULAR MEETING

**MEETING DATE:** Tuesday, October 1st, 2024

**MEETING TIME:** 6:30  AM  PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) NORTH MEETING ROOM (3<sup>RD</sup> FLOOR)

Address 718 Main Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:\*

- Call to order of public meeting, roll call attendance
- Update on Ch. 61 Notices of Intent being forwarded to the Commission.
- Web Page Updates - New Links
- Review and vote to approve previous public meeting minutes
- Community Health Fair, Thursday, October 17<sup>th</sup>

Dominic Iacopino

Secretary, Fitchburg Agricultural Commission

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*