
FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, MAY 18, 2026 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

FITCHBURG CITY CLERK

May 14 3:07 pm

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on May 19, 2026*
 - School Building Needs Subcommittee – *Will meet on May 19, 2026*
 - Policy Subcommittee – *Will meet on May 20, 2026*
 - Student Support Subcommittee – *Will meet on September 14, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on June 15, 2026*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 4, 2026.

Motion

Second

Vote

5. Communications:
 - Project 351 Student Presentation
 - Superintendent Evaluation – Vice Chair Stephens
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, May 18, 2026.

7. Superintendent's Report:

*** Denotes Items that require Action Item Vote.**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- Special Education Dept. Update – Alicia Berrospe, Director of Special Education
- School Choice Discussion
- *FY27 Budget – Final Reading

8. Budget Items:

- *Donations – (1)
- *Grants – to submit (1)
- *Grants – to accept (1)

9. Policy Items:

10. Action Items:

- #26-628- #25-26 Approve the Superintendent’s recommendation to accept the finalized budget for FY27.

_____	_____	_____
Motion	Second	Vote

- #26-629- #25-26 Approve the Superintendent’s recommendation to accept a donation of hygiene products for families in need; Emanuel Lutheran Church.

_____	_____	_____
Motion	Second	Vote

- #26-630- #25-26 Approve the Superintendent’s recommendation to submit the following grant(s) titled:

- Phone Free Schools Support Grant; \$50,000 over 2 years

_____	_____	_____
Motion	Second	Vote

- #26-631- #25-26 Approve the Superintendent’s recommendation to accept the following grant(s) titled:

- Title IIIA Immigrant Grant; \$58,321

_____	_____	_____
Motion	Second	Vote

11. Other Business:

12. Executive Session: *Not all this time*

13. Adjournment:

* Denotes Items that require Action Item Vote.

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