



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING



Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

May 23 2025 10:21 am

### FITCHBURG CONSERVATION COMMISSION

**MEETING DATE:** Wednesday, June 04, 2025

**MEETING TIME:** 6:00 ☐AM ☒PM

**MEETING PLACE:** Legislative Building  
700 Main Street

**NOTE:** This will be a Hybrid meeting. You can either attend in person at 700 Main St.  
**OR** via the Zoom webinar of the meeting: [https://us02web.zoom.us/webinar/register/WN\\_OBmZFfo4Rw-3nbzT0WmHOA](https://us02web.zoom.us/webinar/register/WN_OBmZFfo4Rw-3nbzT0WmHOA)  
After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

#### ANNOUNCEMENTS:

#### REQUEST FOR DETERMINATION OF APPLICABILITY:

- 1 Simonds Road, British American Club- Vegetation removal and site clean-up (*continued from 05/07/25*)
- Fitchburg Trail Stewards- Jewell Hill Trail boardwalk

#### PUBLIC HEARINGS:

- Notice of Intent- Jose Espinosa, Single-Family House, Lot 4 Marshall Road (Map S18-4-4) (*continued from 05/07/25*)
- Notice of Intent- Cunningham Equities LLC, Mixed Use Re-Development- Eleanor's Lofts, 21 Depot Street

#### OTHER BUSINESS:

- Updates
  - Conservation Agent Updates
  - Open Discussion- Commissioners
- Forest Cutting Plans
- Violations & Enforcement Orders

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- Certificates of Compliance
  - 155-741 299 Lunenburg St Outdoor Recreation
- Extension Permits
- Emergency Certifications
- Miscellaneous

### CORRESPONDENCE

### MINUTES