



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Feb 27 10:21 am

AGRICULTURAL COMMISSION: REGULAR MEETING

MEETING DATE: Wednesday, March 4, 2026

MEETING TIME: 6:30 AM PM

MEETING PLACE: _____

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) NORTH MEETING ROOM (3RD FLOOR)

Address 718 Main Street

City Fitchburg, MA 01420

AGENDA ITEMS:*

- Call to order of the public meeting.
- Annual vote to elect Chair and Secretary.
- Review and vote to approve previous regular meeting (December 3, 2025) minutes.
- Review Draft Report to Mayor: "2026 Agricultural Commission Report".
- Update on Municipal Forestry; Carbon Credits.
- Update on 2026 Burn Permits.

Evan Halstead

Chair, Fitchburg Agricultural Commission

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*