

## CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jul 10 2023 10:16 am

### APPOINTMENTS COMMITTEE

MEETING DATE:	Tuesday, July 18, 2023
MEETING TIME:	6:45 PM
MEETING PLACE:	700 Main Street
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street, Fitchburg, MA 01420

### AGENDA ITEMS:\*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a>.

# **Permanent Full Time Firefighters For the City of Fitchburg**

Francis J. Leblanc Brendan V. Byrne

## **New Appointments:**

### Poll Workers

For the period of September 1, 2023, through August 31, 2024. (To be sworn in during training sessions)

Andrew Couture, Chairman

Committee on Appointments

By: Joanna Bilotta-Simeone, City Clerk

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By: Joanna Bilotta-Simeone, City Clerk