



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

May 15 2026 4:15 pm

BOARD OF HEALTH

MEETING DATE: Thursday, May 21, 2026

MEETING TIME: 4:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Proposed Regulations:

I. Bodyworks Establishment and Practitioner Regulations

Vote on proposed Regulations

Requested Hearings:

II. Tobacco violation appeal hearing Requests:

- a. **4:15 PM**-880 Royal Fuel Smoke Shop, 880 Water Street-Haji Ahmed
Violation 1: Section H-Sale of Blunt Wraps
Violation 2: 105 CMR 665-Flavor Enhancer
- b. **4:30 PM**-Express Fuel & Food-267 Mechanic Street-Umar Mughal
Violation: 105 CMR 665-Flavor Enhancer

III. 4:45 PM-Request for Variance-Union Forge BBQ Company-Jason Lucier-Merged Food Code-Chapter 8-103.10 (Modifications and Waivers)

IV. Meeting Minutes:

Review and Approve meeting minutes of April 2, 2026.

V. Regulations Discussion and Planning (future meetings)

1. Kratom Sales Restrictions
2. Private Well Regulation amendments
3. Title 5-Septic Tank requirements regulation
4. Animal Keeping Regulation

VI. Announcements:

1. Opioid Settlement Fund- Mini-grants 15 grants from-\$5000-\$12,500
apply on-line www.fitchburgma.gov/opioidgrants
2. Household Hazardous Waste Day at Landfill, 101 Fitchburg Rd.,
Saturday June 20, 2026-9am-Noon.
3. Fitchburg Rail Stewards-Rollstone Hill Trail Clean up, Saturday May
23rd 9AM-Noon, volunteers to meet at King Street trail entrance
(limited parking)

Adjournment-next meeting June 4, 2026

BOH reserves the right to rearrange the agenda as necessary

Submitted by: Stephen D. Curry, Director of Public Health

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