
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JUNE 1, 2026 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

FITCHBURG CITY CLERK

May 28 12:02 pm

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on June 11, 2026*
 - School Building Needs Subcommittee – *Will meet on June 11, 2026*
 - Policy Subcommittee – *Met on May 20, 2026*
 - Student Support Subcommittee – *Will meet on September 14, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on June 15, 2026*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 18, 2026.

Motion

Second

Vote

5. Communications:
 - Reingold Elementary School 21st Century students – Finding Nemo Jr.
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, June 1, 2026.

7. Superintendent's Report:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- Nutrition Services Department Update – David Semenza, Director of Food Services
- 21st Century Department Update – Lauren Mountain, 21st Century Administrator
- *Permission to plan international trip – Lauren Mountain, 21st Century Administrator
- *SY27 Student Handbook
- *SY27 Athletic Handbook

8. Budget Items:

- *Donations – (1)
- *Grants – to submit (4)
- *Grants – to accept (-)

9. Policy Items:

- Cellphone and Personal Electronic Device Use (*new*) – First Reading
- Policy JKAA; Time-Out, Seclusion, and Physical Restraint of Students (*revised*) – First Reading

10. Action Items:

- #26-632- #25-26 Approve the Superintendent’s recommendation to accept the planning and research of an international trip for Fitchburg Public School students in the 21st Century Program.

_____	_____	_____
Motion	Second	Vote

- #26-633- #25-26 Approve the Superintendent’s recommendation to accept the SY27 Student Handbook.

_____	_____	_____
Motion	Second	Vote

- #26-634- #25-26 Approve the Superintendent’s recommendation to accept the SY27 Athletic Handbook.

_____	_____	_____
Motion	Second	Vote

- #26-635- #25-26 Approve the Superintendent’s recommendation to accept a donation of non-perishable food items to stock our summer program food pantry; Helena Lucas.

_____	_____	_____
Motion	Second	Vote

- #26-636- #25-26 Approve the Superintendent’s recommendation to submit the following grant(s) titled:

- 21st Century Exemplary Grant; Up to FY26 level funding \$135,375

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- 21st Century Salt Grant – Crocker; Up to \$225,000
- 21st Century Salt Grant – FHS; Up to \$225,000
- 21st Century Continuation Grant; Up to \$562,338

Motion

Second

Vote

- #26-637- #25-26 Approve the Superintendent’s recommendation to appoint Alicia Berrospe as Director of Special Education and Student Services for a three-year term beginning July 1, 2026 and concluding June 30, 2029.

Motion

Second

Vote

11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

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