



**CITY OF FITCHBURG**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF HEALTH**

*Filed in the City Clerk's Office:*

## FITCHBURG CITY CLERK

Feb 03 2026 11:35 am

**MEETING DATE:**

Thursday, February 05, 2026

## MEETING TIME:

4:00  AM  PM

## MEETING PLACE:

Name of building (if applicable)

## Legislative Building (next to City Hall)

Room number (if applicable)

## Address

700 Main Street

## City

Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

## OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

**Public FORUM:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



# CITY OF FITCHBURG

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### Agenda:

#### Local Upgrade Approvals and Variances for Title 5:

1. 717 Mt. Elam Road, Chris Mackenzie-Dillis & Roy,  
Reduction of 1' (4' to 3') from the bottom of the leach area to  
estimated seasonal high ground water pursuant to 310 CMR  
15.405(1)(h).
2. 185 High Rock Rd.-Lar Greene-McCarty Companies
  - a. 15.405(I)(I) Reduction of system location setback to the property line to  
allow a 6-foot setback to the soil absorption system where 10 feet is  
required per 15.211.
  - b. 15.405(I)(I) Reduction of system location setback to the property line to  
allow a 2.8-foot setback to the septic tank where 10 feet is required per  
15.211.
  - c. 15.405(I)(G) Reduction of system location setback to a private well to  
allow 38-foot setback where 100 feet is required per 15.211.
  - d. 15.405(I)(G) Reduction of system location setback (Septic tank) to a  
private well to allow 22-foot setback where 50 feet is required per  
15.211.
  - e. 15.405(I)(H) Reduction of separation between the bottom of the soil  
absorption system and the high groundwater elevation to allow a 2-foot  
separation where 4 feet is required per 15.211.

#### **Variance in accordance with 310 CMR 15.415 (185 High Rock Rd continued)**

- f. 15.415 (2) To allow the repair or replacement in the disposal area with  
no less than two feet of naturally occurring pervious material

#### Regulations Review:

1. Tobacco Control Alliance:
  - Review proposed draft Tobacco Regulations
  - Set Public Hearing Date
  - Chapter 164 of the City Code-Tobacco Products  
(Voted unanimously to Petition City Council to Repeal)

#### Meeting Minutes:

Review and Approve meeting minutes of January 8, 2025.

#### New Business

Annual Appointment of Chairperson

**Adjournment-next meeting March 5, 2026**



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**BOH reserves the right to rearrange the agenda as necessary**

Stephen D. Curry, Director of Public Health

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Submitted by:

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