



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 25 2024 2:48 pm

FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Wednesday, May 01, 2024

MEETING TIME: 6:00 AM PM

MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St. OR via the Zoom webinar of the meeting: https://us02web.zoom.us/webinar/register/WN_9i9IHRDCTV-A0xLMWPoJFw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

ANNOUNCEMENTS:

PUBLIC HEARINGS:

- Request for Determination of Applicability- 80 Sheldon Road (*continued from 04/03/24*)
- Notice of Intent- Oakhill Country Club Solar LLC, Solar Array, Shea St. (*continued from 03/06/24*)
- Notice of Intent- Mad River Solar Holdings LLC, Ground Mounted Solar Array, 0 Ashburnham Street (*continued from 03/06/24*)
- Notice of Intent- Unutil Corporation, Anode Groundbed, Putnam Pond (*continued from 04/03/24*)
- Notice of Intent- Weyerhaeuser NR Company, Soil Remediation, 1b Princeton Road
- Modification of Order of Conditions- Fitchburg Public Library, DEP 155-733 610 Main Street
- Modification of Order of Conditions- Douglas Best, DEP 155-721 80 Sheldon Road
-

OTHER BUSINESS:

- Updates
 - Official Appointment: Katherine Wallace & Bradley Pelletier
- Forest Cutting Plans
- Violations & Enforcement Orders
 - Subcommittee First Quarter report

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

- Certificates of Compliance
 - 155-729 98 Gibson Rd
- Extension Permits
- Emergency Certifications
- Miscellaneous
 - Materials Deadline Table
 - DPW Letter of support- MVP
 - CDP Funding Request for Riverfront Park

CORRESPONDENCE

- Notice of Intent to Sell- (parcels 288-7-0, 288-8-0, 288-10-0, 79R-39-3)

MINUTES

- 08-02-2023
- 03-06-2024

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*