



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Jul 03 2025 11:08 am

BOARD OF HEALTH

REVISED

3:22 pm, Jul 09, 2025

MEETING DATE:	Thursday, July 10, 2025
MEETING TIME:	4:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
MEETING PLACE:	
Name of building (if applicable)	Legislative Building (next to City Hall)
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Hearings

1. **811 Ashby State Rd.**- Title 5 Local Upgrade Approval (LUA)--310 CMR 15.212 Request reduction in groundwater offset from 4' to 2' in accordance with Geomat Leaching system. Chris Stoddard, P.E.
2. **840 Fisher Rd.** -Title 5 Local Upgrade Approval (LUA)-310 CMR 15.212 Request reduction in groundwater offset from 5' to 3' in accordance with the Presby system. Alek Chongris, P.E.
3. **Greg Caron-74 Old Northfield Rd**-Requesting hearing regarding Landfill Permit suspension and additional disposal fee.
4. **240 Water Street**-referral from City Council Public Safety Committee- Petition #095-25-requesting more security of the vacant building and to address the leaning of the former church spire located on the steeple which Health Dept has ordered same. **Capital Property Investments-Felicio Lana**

Other Business:

5. **Meeting Minutes:**
Review/Approve meeting minutes of June 5, 2025.
6. **Annual Vote:** BOH Chair (tabled from April 3, 2025 meeting)

Announcements:

1. Overdose Awareness Vigil-Thursday, August 21st, 2025 in the Upper Common @ 6:15pm-Resource Tables & 7PM Vigil and Speakers

Adjournment

BOH reserves the right to rearrange the agenda as necessary

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

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