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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, NOVEMBER 6, 2023 – **6:00 PM**

FITCHBURG CITY CLERK

*Nov 02 2023 3:32 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.**

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_zxVXHfT\\_6tpDhgvT2rgg](https://us02web.zoom.us/webinar/register/WN_zxVXHfT_6tpDhgvT2rgg)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:  
Approval of Minutes of the Regular School Committee Meeting of October 16, 2023.

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Motion

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Second

\_\_\_\_\_

Vote

5. Communications:

6. Public Comment:

**Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) By noon Monday, November 6<sup>th</sup>.**

7. Superintendent's Report:

- MCAS and School Improvement Plan Presentations
  - South Street Early Learning Center
  - Reingold Elementary School
  - McKay Elementary School
  - Crocker Elementary School

Budget Items:

- \*Donations – (1)
- \*Grants – to submit (-)
- \*Grants – to accept (6)

Policy Items:

- \*Attendance Fitchburg High School #5112 – Revised, 1<sup>st</sup> Reading
- \*Physical Restraint Policy #5712 – Revised, 1<sup>st</sup> Reading

8. Action Items:

- #23-313 #23-24 Approve the donation of 90 pumpkins of various sizes and shapes for teachers to use for observations, comparisons and experiments for STEM week; from Hollis Hill Farm, Jim Lattanzi.

_____	_____	_____
Motion	Second	Vote

- #23-314 #23-24 Approve the out of state field trip to Woodstock, CT for 11 Fitchburg High School students to attend and participate in an Engineering Robotics Competition.

_____	_____	_____
Motion	Second	Vote

- #23-315 #23-24 Approve the Superintendent's recommendation to use funds (\$169,077) to fund the Crocker Field bid process.

_____	_____	_____
Motion	Second	Vote

- #23-316 #23-24 Approve the Superintendent’s recommendation to use funds to acquire property on Academy Street in order to develop green space for the Longsjö Middle School site.

Motion	Second	Vote
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- #23-317 #23-24 Approve the Superintendent’s recommendation to accept the following grants titled:
  - Fund Code 645 21<sup>st</sup> Century; \$394,334
  - Fund Code 305 Title I; \$2,881,542
  - Fund Code 140 Title IIA; \$282,558
  - Fund Code 309 Title IV; \$195,533
  - Fund Code 180 Title III; \$154,791
  - McKinney Vento; \$20,000

Motion	Second	Vote
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- #23-318 #23-24 Approve the 1<sup>st</sup> reading of the revised policy - Attendance Fitchburg High School #5112.

Motion	Second	Vote
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- #23-319 #23-24 Approve the 1<sup>st</sup> reading of the revised policy - Physical Restraint Policy #5712.

Motion	Second	Vote
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9. Executive Session: *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*