

CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Sep 04 2024 2:07 pm

BOARD OF HEALTH

MEETING DATE:	Thursday, September 12, 2024	
MEETING TIME:	4:00 □ам ⊠рм	
MEETING PLACE:		
Name of building (if applicable)	Legislative Building (next to City Hall)	
Room number (if applicable)		
Address	700 Main Street	
City	Fitchburg, MA 01420	

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.



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Agenda:

Hearing Requests:

(Continued from August 8, 2024 for review/update)

- Greif Paper-100 Newark Way-Odor complaints; Joe Michaud-Vice President Manufacturing, Mill Group - Containerboard Mills | Greif | Paper Packaging & Services.
- 2. Michael and Mary Ann O'Farrell, 62 Old Deerfield Rd., to enforce the provisions of Chapter 138 of the Fitchburg City Code at 275 Mt. Elam Road (Deborah Burns).
- 3. Matthew Thibeault, 177 Etonian Park-to request a variance or variances of the City of Fitchburg Board of Health Regulations regarding Private Wells.

Petition Requests:

1. Jacquelyn Wehtje-requesting the Board of Health repeal all local tobacco regulations, leaving only the state regulations in place.

Meeting Minutes:

• Approve meeting minutes of August 8, 2024 meeting.

Announcements:

- Recovery Month Outreach Celebration-Thursday September 19, 2024, 10AM-2PM in Riverfront Park
- Health Resource Fair-Thursday, October 17, 2024

Adjournment

BOH reserves the right to rearrange the agenda as necessary

Submitted by: Stephen D. Curry, Director of Public Health



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Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice