



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 11 2024 2:26 pm

### BOARD OF HEALTH

<b>MEETING DATE:</b>	<u>Thursday, March 14, 2024</u>
<b>MEETING TIME:</b>	<u>4:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
<b>MEETING PLACE:</b>	<u></u>
Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u>Council Chambers</u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

**Public FORUM:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### Agenda:

**1. Fitchburg/Westminster Sanitary Landfill-Tom Murray, Mike Kunce-Waste Management**

- Leachate construction/odors update
- Expansion and construction update
- Benefits
- Other West Fitchburg odor sources

**2. Hearing Requests:**

**(Continued from February 15<sup>th</sup>)-Tobacco:**

a. Royal Fuel Smoke Shop, 880 Water Street-Haji Ahmad.

Appeal-105 CMR 665.000:

- 665.010 (D) Offering for sale a flavored tobacco product or tobacco product flavor enhancer;
- 665.010 Failure to Maintain a record of documentation submitted by the manufacturer or manufacturers agent certifying that such tobacco product does not meet the definition of a flavored tobacco product or tobacco product flavor enhancer and that the product lacks any characterizing flavor.

**3. Food Establishment Permit Hearings-Expired December 31, 2023**

Savory Skillet-400 Summer St.

Mill City Pub-19 Airport Rd.

50/50 Diner-440 River St.

British American Club-1 Simonds Rd.

Eastwood Club-389 Townsend St.

Paddock Lounge-1426 Water Street

**4. Food Establishment Ticket Hearings:**

50/50 Diner-440 River St

Cumberland Farms-550 Kimball St.

Dutch Kitchen-12 John Fitch Hgwy.

**5. Meeting Minutes:**

Approve meeting minutes of February 15, 2024 meeting.



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### 6. Announcements

- Saturday April 27<sup>th</sup>-10AM-Noon @ 700 Main Street, National Prescription Drug take back-drive up and drop off!

Submitted by: Stephen D. Curry, Director of Public Health