

# **CITY OF FITCHBURG**

#### NOTICE OF PUBLIC MEETING

#### AIRPORT COMMISSION MEETING



FITCHBURG CITY CLERK Jun 18 2024 12:47 pm

**MEETING DATE:** 

**MEETING TIME:** 

**MEETING PLACE:** 

Monday 24th – June - 2024 6:30 PM LEGISLATIVE BUILDING – 700 Main Street. View the meeting live on:-COMCAST CHANNEL 9 VERIZON CHANNEL 36

fatv.org/gov and or fatv.org/government

#### AGENDA ITEMS:\*

The public is invited to participate in the meeting – June  $24^{th} - 2024$  @ 6.30PM.

Topic: Fitchburg Municipal Airport Commission Register in advance for the Public comment/Hearing portion of the Agenda by going to: https://us02web.zoom.us/webinar/register/WN\_NUgUlezITFKzEx3vV5aHOA

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

Meeting can be viewed live:- fatv.org/government - fatv.org.gov - Comcast Channel 9 or Verizon channel 36.

### SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



# **Fitchburg Municipal Airport**

June 24<sup>th</sup> - 2024 Airport Commission Meeting 6:30 PM

The public is invited to participate in the Zoom webinar

on Monday – June 24<sup>th</sup> - 2024 @ 6.30 PM

Topic:- Fitchburg Municipal Airport Commission

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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#### VOTE -- Previous Months minutes Approval - including special meeting minutes.

- 1. <u>Action items</u> from previous minutes.
- 2. <u>Correspondence</u> to the Commission. "Yes".
- 3. Gale Review of ongoing work:-
  - A. EA/WLH, Apron Design & Permit. Runway 32/14 Grooving.

#### 4. Fitchburg Pilots Association

a) Aero Fare – follow up report.

#### 5. New Business

1. Rocking Horse Enterprises – Bob Montana.

- 2. After Hours Bathroom facility Comm. Paul Hathaway.
- 3. Naturals 2 go.

#### 6. Old Business

- a. RFP for Non-Aviation Land Lease Update.
- b. Land Lease N Number Holdings Update.
- c. Minimum Standards.
- d. Crawford Street Safety Update Nick Erickson.
- e. H.R.S.C. update.
- f. Veregy letter.

#### F. Financial Review

a. Approval of Commitments and abatements.

#### G. Executive Session.

YES – FPA-Coop.

## H. Date and time of next regular meeting: July 17<sup>th</sup> – 2024.

#### I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.