FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, AUGUST 28, 2023 – 6:00 PM

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at https://www.fatv.org/live-streaming (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_1X3cibmoRZeX-chayMRy_A

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

- 1. Executive Session: *To discuss contract negotiations and building/facility renaming.*
- Call to Order and Salute to the Flag
- 3. School Committee Members and Student Reports:

School Committee Chair Report

Resource Committee

School Building Needs

Policy Committee

Student Support Committee

School Personnel Committee

Executive Committee

Student Reps

| 4. | Approval of the Minutes from the previous School Committee Meetings: | | | | |
|----|--|-----------------------------|-------------------------|----------|--|
| | Approval of Minute | s of the Regular School Cor | nmittee Meeting of July | 31, 2023 | |
| | | | | | |
| | Motion | Second | Vote | | |

- 5. Communications:
- 6. Public Comment:

Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, August 28th.

- 7. Superintendent's Report:
 - Introduction of Interim Assistant Superintendent Glenda Colón
 - Interim Superintendent Thompson's Entry Plan
 - Hiring Update Director of HR, Cari Fabale
 - *School Committee Subcommittee Meeting Dates

Budget Items:

- Crocker Elementary School Progress and School Projects
- *\$2.149M Loan Order for Longsjo Boiler Project
- *Donations (3)

Motion

• *Grants – to submit (1)

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8.

| | Action Items: | | | | | | |
|---|---------------|---|--------|------|--|--|--|
| • | #23-285 | #23-285 #23-24 Approve the Interim Superintendent's recommendation to accept the School Committee's Subcommittee meeting calendar SY23/24. | | | | | |
| | | Motion | Second | Vote | | | |
| • | #23-286 | #23-24 Approve the loan order of \$2,149,149.00 for the purpose of paying costs of the boiler replacement at the Arthur Longsjo Middle School. | | | | | |
| | | Motion | Second | Vote | | | |
| • | #23-287 | #23-24 Approve the donation of 155 backpacks with school supplies and teacher supply bags to be distributed to our most vulnerable families; from City United Church. | | | | | |

Second

Vote

| • | #23-288 | 38 #23-24 Approve the donation of tree trimming and landscaping work at Amiott Field, Crocker Field, and Fitchburg High School; from Beaulac Brothers Landscaping and Tree Service. | | | | |
|-----|--------------------------------|---|--------|--|--|--|
| | | Motion | Second | Vote | | |
| • | the needs of Back to School | | | | | |
| | | Motion | Second | Vote | | |
| • | #23-290 | #23-24 Approve the Superfollowing grants titled: | | tendent's recommendation to <u>submit</u> the rly College Support Grant; Up to 5,000 | | |
| | | Motion | Second | Vote | | |
| 9. | Executiv | ve Session: <i>Not at this time</i> | e | | | |
| 10. | Adjourn | ment: | | | | |

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.