

# CITY OF FITCHBURG

# NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Oct 25 2024 10:05 am



**REVISED**1:45 pm, Oct 25, 2024

# FITCHBURG CONSERVATION COMMISSION

<b>MEETING DATE:</b>	Thursday, November 07, 2024
MEETING TIME:	6:00 □AM ⊠PM
MEETING PLACE:	Legislative Building
	700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St. *OR via* the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN\_hJ1q0ySSTCyqhEPyTTGnag

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <a href="https://www.fitchburgma.gov/DocumentCenter/Index/1243">https://www.fitchburgma.gov/DocumentCenter/Index/1243</a>

# **ANNOUNCEMENTS:**

MassDEP- Drought Declaration

# REQUEST FOR DETERMINATION OF APPLICABILITY:

#### **PUBLIC HEARINGS:**

- Notice of Intent- Oakhill Country Club Solar LLC, Oakhill Country Club, Shea St. (continued from 10/02/24)-Request for continuance
- Notice of Intent- AG Dream Flip, LLC, Single-Family Dwelling, Fairmount Street Lot 1 (continued from 10/02/24)
- Notice of Intent- AG Dream Flip, LLC, Single-Family Dwelling, Fairmount Street Lot 2 (continued from 10/02/24)-Request to withdraw without prejudice
- Notice of Intent- AG Dream Flip, LLC, Single-Family Dwelling, Fairmount Street Lot 3 (continued from 10/02/24)
- Notice of Intent Townsend Street Realty Trust, Planned Unit Development 4 Residential Buildings, 0 Townsend Street (continued from 10/02/24)
- Modification of Order of Conditions: 155-523 Woodland Estates, Rindge Road

#### **OTHER BUSINESS:**

- Updates
  - 155-748 0 Ashburnham Street- Solar Array

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.

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# **CITY OF FITCHBURG**

# NOTICE OF PUBLIC MEETING

- Forest Cutting Plans
- Violations & Enforcement Orders
  - Violations Subcommittee 3<sup>rd</sup> Quarter Report
  - 170 Arn-How Farm Road Remediation
  - 86 Farmer Ave Remediation plan
  - 71 Rodimon Ave- Violation
- Certificates of Compliance
- Extension Permits
- Emergency Certifications
- Miscellaneous

# **CORRESPONDENCE**

#### **MINUTES**

• 11-01-2023