



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jun 04 2026 11:12 am

### PUBLIC SAFETY COMMITTEE MEETING

**MEETING DATE:** Tuesday, June 16, 2026

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:** LEGISLATIVE BUILDING

**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA 01420

**COMMITTEE MEMBERS:** Chair Green, Fleming, Schultz, Starr and Walsh

The building will be open to the public for this meeting. If you are unable to participate in person, a Zoom meeting link may be provided, upon request, to the City Clerk's Office at 978-829-1820 or via email at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) no later than **NOON on Tuesday, June 16, 2026.**

#### AGENDA ITEMS:\*

#### *\*Council as a Whole Meeting*

**Approval of the Minutes:** Tuesday, April 21, 2026

- 058-26. To protect life and property at 47 Albee Street, City Councilor Bernie Schultz requests that Hassett Street be made a one-way street up from Albee Street.
- 061-26. Councilor Joe Bowen, to request authorization for a comprehensive traffic and safety study of the Princeton Rd.–Westminster St. intersection to identify specific, data supported improvements that will reduce congestion, enhance public safety, and guide the City Council in approving and implementing corrective measures.
- 102-26. DriveIQ Motors, LLC to petition for a Class II Dealer License located at 349 Lunenburg St.

\*This notice is provided in the event that a quorum of the City Council is present at this standing committee meeting, thereby constituting a Committee of the Whole. If fewer than a quorum of the City Council is present, no Committee of the Whole meeting shall be convened. If a quorum is present, the Committee of the Whole shall be limited strictly to the standing committee agenda items listed above.

Amy L. Green  
Chair

*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*