



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF HEALTH

**Aug 04 2025 1:44 pm**

<b>MEETING DATE:</b>	<u>Thursday, August 07, 2025</u>
<b>MEETING TIME:</b>	<u>4:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
<b>MEETING PLACE:</b>	<u></u>
Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### Agenda:

#### Hearings:

1. **Identity Coffee Company LLC-35 Main Street-Jonathan Cashman-**  
ticket hearing
2. **240 Water Street**-referral from City Council Public Safety Committee-  
Petition #095-25-requesting more security of the vacant building and  
to address the leaning of the former church spire located on the  
steeple which Health Dept has ordered same. **Capital Property**  
**Investments-Felicio Lana**  
(Update from July 10, 2025 meeting).
3. **650 Water Street**-vacant land creating a public health nuisance-  
**Arden Adventures LLC- Frank Nocino**
4. **32 Oak Hill Lane**- secure and maintain a large vacant property  
maintenance-**Green Soul Development-Moses Tabari**
5. **35 Columbus Street**-vacant property maintenance-**35 Columbus**  
**Street, LLC-Eduardo Cunha**

#### Petitions

6. **Jacqueline Wehtje**-to repeal all local tobacco regulations  
(Tabled until retail training provided)

#### Other Business:

7. **Meeting Minutes:**  
Review/Approve meeting minutes of July 10, 2025.

#### Announcements:

8. Overdose Awareness Vigil-Thursday, August 21<sup>st</sup>, 2025 in the Upper  
Common @ 6:15pm-Resource Tables & 7PM Vigil and Speakers  
**Adjournment-next meeting September 18<sup>th</sup>-4PM**

**BOH reserves the right to rearrange the agenda as necessary**

Stephen D. Curry, Director of Public Health

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Submitted by:

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