
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JUNE 3, 2024 – **6:00 PM**

FITCHBURG CITY CLERK

May 30 2024 4:06 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_-vu0VA9iRaOQ5Z11J2eJzQ

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee
 - School Building Needs Subcommittee
 - Policy Subcommittee
 - Student Support Subcommittee
 - School Personnel Subcommittee
 - Student Representatives - Selina Moua and James Cannon
4. Approval of the Minutes from the previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 20, 2024.

Motion

Second

Vote

5. Communications:
 - Public Comment Sign-In Sheet
6. Public Comment:

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US **By noon Monday, June 3rd.**

7. Superintendent's Report:

- Janet Cragin Youth Arts Awards Presentation
- Middle School Civics Day, June 11th – Kristen Sachse, 8th grade teacher
- Community Engagement and Donations Update – Eva Kelly, Director of English Language Learners and Luisa Fernandez, Family & Community Engagement Coordinator
- Social Emotional Learning (SEL) Presentation – Dr. Brendan Keenan, Director of SEL
- Mathematics Update – Tammi Chandler, Director of Mathematics

Budget Items:

- *Donations – (3)
- Grants – to submit (-)
- Grants – to accept (-)

Policy Items:

8. Action Items:

- #24-395- #23-24 Approve the donation of decorative balloon arches for the Family Day Event; Samantha Cormier.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- #24-396- #23-24 Approve the donation of 25 new Scholastic books for McKinney Vento students; South Street Early Learning Center PTO.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- #24-397- #23-24 Approve the donation of ice cream vouchers (40% discount) for Fitchburg High School Resilience Award recipients; Fitchburg Rotary Club and Carol's Dairy Bar.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- #24-398- #23-24 Approve the School Committee's recommendation to nominate _____ to serve on the Board of Director's of the CAPS Collaborative for the 2024-2025 school year.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

