

CITY OF FITCHBURG

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FITCHBURG CITY CLERK

THE HEAVE OF THE CELL

Sep 06 2024 9:50 am

NOTICE OF PUBLIC MEETING



FITCHBURG CONSERVATION COMMISSION SPECIAL MEETING

MEETING DATE:	Wednesday, September 18, 2024
MEETING TIME:	6:00 □am ⊠pm
MEETING PLACE:	North Meeting Room- City Hall
	718 Main Street- 3 rd Floor

NOTE: This will be a Hybrid meeting. You can either attend in person at 718 Main St. *OR via* Zoom. Please contact Herlin Jaime at 978-829-1951 or HJaime@fitchburgma.gov for the link.

To view meeting materials please visit: https://www.fitchburgma.gov/DocumentCenter/Index/1243

PUBLIC HEARINGS:

• Notice of Intent-True Storage, LLC/ GF B Fitchburg, LLC, Storage Facility, 432 504 John Fitch Highway (continued from 09/04/24)

OTHER BUSINESS:

CORRESPONDENCE

MINUTES