

## **CITY OF FITCHBURG**

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jul 25 2025 10:14 am

## MONTACHUSETT PUBLIC HEALTH NETWORK:

MEETING DATE:	Wednesday, July 30, 2025
MEETING TIME:	10:30 ⊠AM □PM
MEETING PLACE:	
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main St
City	Fitchburg, MA 01420

## AGENDA ITEMS:\*

Public comment on agenda items
Steve-(1) approval of past meeting minutes (2) municipality fee schedule request
Summary of PHE FY26 Workplan and budget
Victoria-Epidemiology/infectious disease and vaccine clinic updates
Announcements-New and Old Business

• Anything else from the MPHN

Adjourn-Next meeting date 9/24/2025

 $Name\ and\ title\ of\ person\ submitting\ this\ notice$