



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

**Sep 03 2025 3:37 pm**

### APPOINTMENTS COMMITTEE

<b>MEETING DATE:</b>	<u>Wednesday, September 17, 2025</u>
<b>MEETING TIME:</b>	<u>6:45 PM</u>
<b>MEETING PLACE:</b>	<u>700 MAIN STREET</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street, Fitchburg, MA 01420</u>
<b>COMMITTEE MEMBERS:</b>	<u>Chair Couture, Cruz, Green, Fleming, &amp; Zarrella</u>

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **New Appointments:**

##### **Permanent Full Time Firefighters**

Damon M. Suarez  
Daniel R. Motyka  
Andras Sevigny  
Danny Sanchez-Morfin  
Connor Caisse  
Peter Selig  
Sean Donelan

#### **Re-Appointment letter:**

##### **Executive Director of the Council on Aging**

(For a term to expire August 24, 2028)

Amanda Koeck

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Andrew Couture, Chairman  
Committee on Appointments

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*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk