
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, MAY 4, 2026 – **6:00 PM**

FITCHBURG CITY CLERK

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

Apr 30 2:01 pm

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Report on April 28, 2026 meeting*
 - School Building Needs Subcommittee – *Report on April 28, 2026 meeting*
 - Policy Subcommittee – *Will meet on May 20, 2026*
 - Student Support Subcommittee – *Report on May 4, 2026 meeting*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on June 15, 2026*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of April 27, 2026.

Motion

Second

Vote

5. Communications:
 - *CAPS Collaborative Board of Director's nominations
 - *Keystone Collaborative Executive Board nominations
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, May 4, 2026.

*** Denotes Items that require Action Item Vote.**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- 7. Superintendent’s Report:
 - *Out of State Field Trip Approval – Washington D.C. – Trip Coordinators
 - FY27 Budget Hearing

8. Budget Hearing Public Comment:

- 9. Budget Items:
 - *Donations – (-)
 - *Grants – to submit (1)
 - *Grants – to accept (2)

10. Policy Items:

11. Action Items:

- #26-623- #25-26 Approve the School Committee’s recommendation to nominate _____ to serve on the Board of Directors of the CAPS Collaborative for the 2026-2027 school year.

_____	_____	_____
Motion	Second	Vote

- #26-624- #25-26 Approve the School Committee’s recommendation to nominate _____ to serve on the Executive Board of the Keystone Collaborative for the 2026-2027 school year.

_____	_____	_____
Motion	Second	Vote

- #26-625- #25-26 Approve the Superintendent’s recommendation to approve the out of state field trip to Washington D.C. for 140 of our eighth-grade students from June 9 through June 12, 2026.

_____	_____	_____
Motion	Second	Vote

- #26-626- #25-26 Approve the Superintendent’s recommendation to submit the following grant(s) titled:
 - Mass Cultural Council; \$5,000

_____	_____	_____
Motion	Second	Vote

* Denotes Items that require Action Item Vote.

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- #26-627- #25-26 Approve the Superintendent’s recommendation to accept the following grant(s) titled:
 - CFNCM Organizational Development; \$7,000
 - McKinney Vento Homeless Education and 21st Century Community Learning Centers – Family Engagement/Playful Learning Enhancement Grant - Fund Codes: 310E/645E; \$20,000

Motion

Second

Vote

- 12. Other Business:
- 13. Executive Session: *Not all this time*
- 14. Adjournment:

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