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# FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, APRIL 27, 2026 – **6:00 PM**

FITCHBURG CITY CLERK

*Apr 15 2026 2:19 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**REVISED**

9:55 am, Apr 27, 2026

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

## AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Will meet on April 28, 2026*
  - School Building Needs Subcommittee – *Will meet on April 28, 2026*
  - Policy Subcommittee – *Report on April 15, 2026 meeting*
  - Student Support Subcommittee – *Will meet on May 4, 2026*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Advisory Committee – *Report on April 27, 2026 meeting*
  - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of April 6, 2026.

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Motion

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Second

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Vote

5. Communications:
  - The 84 Movement – Anti-vape Presentation – Middle School Students
  - Fitchburg Public Schools Hiring Fair – Superintendent Thompson
  - CAPS Collaborative Quarterly Report – Vice-Chairperson Stephens, School Committee
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) by noon Monday, April 27, 2026.

\* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

7. Superintendent's Report:
  - Humanities Department Update – John Marderosian, Director of Humanities K-12
  - \*School Committee and Subcommittee Dates – SY26/27
  - Strategic Plan Update
  - FY27 Budget Update – Superintendent Thompson and Asst. Supt. Roche
  
8. Budget Items:
  - \*Donations – (-)
  - \*Grants – to submit (1)
  - \*Grants – to accept (-)
  
9. Policy Items:
  - \*Revised Policy KBE – Final Reading
  
10. Action Items:
  - #26-620- #25-26 Approve the recommended School Committee and Subcommittee dates for the 2026/27 school year.

_____	_____	_____
Motion	Second	Vote

- #26-621- #25-26 Approve the Policy Subcommittee's recommendation to adopt revised policy KBE, Relations with Parent/Booster Organizations.

_____	_____	_____
Motion	Second	Vote

- #26-622- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:
  - Career and Technical Educational Annex Grant Pilot Program; Up to \$3,500,000

_____	_____	_____
Motion	Second	Vote

11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

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