



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Jun 09 2026 12:54 pm

### BOARD OF HEALTH

**MEETING DATE:** Thursday, June 11, 2026

**MEETING TIME:** 4:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### Agenda:

#### Requested Hearings:

- I. **Request for Food Code Variance**-Union Forge BBQ Company- Jason Lucier-Merged Food Code-Chapter 8-103.10 (Modifications and Waivers)-*Request to smoke TCS foods in Residential Kitchen*
- II. **Tobacco violation appeal hearing Requests:**  
Express Fuel & Food-267 Mechanic Street-Umar Mughal  
Violation: 105 CMR 665-Flavor Enhancer
- III. **Petition to declare Dangerous and Nuisance Dog:**  
Sean Veronesi of 74 Eleanor Street to declare "Indigo" a Black Lab owned by Jennifer and Water Connell of 245 Tibbett Circle, requesting to declare dog as Nuisance/Dangerous pursuant to MGL 140 § 157.

#### Meeting Minutes:

- IV. Review and Approve meeting minutes of May 21, 2026.

#### Appointments:

- V. Region 2- Public Health Emergency Preparedness Representative (PHEP)-Jason Dulmaine, Catherine Hoover, Stephen Curry  
(Sign letter)

#### **IV. Regulations Discussion and Planning (future meetings)**

1. Kratom Sales Restrictions
2. Private Well Regulation amendments
3. Title 5-Septic Tank requirements regulation
4. Animal Keeping Regulation

#### **V. Announcements:**

1. Opioid Settlement Fund Mini- grant update
2. Household Hazardous Waste Day at Landfill, 101 Fitchburg Rd.,  
**Saturday June 20, 2026-9am-Noon.**

**Adjournment-next meeting TBD**

**BOH reserves the right to rearrange the agenda as necessary**

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Submitted by: Stephen D. Curry, Director of Public Health

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