# Fitchburg Public SCHOOLS <br> FITCHBURG MASSACHUSETTS 

ACTION SHEET<br>REGULAR COMMITTEE MEETING<br>MONDAY, JANUARY 8, 2024-6:00 PM<br>FITCHBURG CITY HALL CAMPUS<br>LEGISLATIVE BUILDING<br>700 MAIN STREET<br>FITCHBURG, MA 01420

## School Committee Meetings concurrently live streamed on FATV at https://www.fatv.org/live-streaming (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_plavjgGcS-KIVNEoiuMCSA

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

## AGENDA

1. Executive Session: none
2. Call to Order and Salute to the Flag
3. *Election of the Vice-Chairperson
4. School Committee Members and Student Reports:

School Committee Chair Report
Resource Subcommittee
School Building Needs Subcommittee Policy Subcommittee
Student Support Subcommittee School Personnel Subcommittee Student Representatives - Selina Moua and James Cannon
5. Approval of the Minutes from the previous School Committee Meeting:

Approval of Minutes of the Regular School Committee Meeting of December 11, 2023.

Motion
Second
Vote
6. Communications:
7. Public Comment:

Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, January $8^{\text {th }}$.
8. Superintendent's Report:

- New School Committee Members - Mrs. Debra Jeffries and Mrs. Lindsey Englund
- Subcommittee Assignments
- Naming of the Track Facility at Crocker Field - Ed Gastonguay
- HVAC Update - Jeremy Roche, Asst. Supt. Of Finance and Operations

Budget Items:

- *Line-Item Transfers
- *Donations - (15)
- Grants - to submit (-)
- Grants - to accept (-)

Policy Items:

- *Policy 5217.01 Participation in High School Interscholastic Athletics \& Extra Curricular Activities- Revised, $2^{\text {nd }}$ Reading
- *Policy 5118 Collection of Pupil Information Policy - Revised, $2^{\text {nd }}$ Reading
- *Policy 5103.01 Enrollment of Children of Personnel - New Policy, 2 ${ }^{\text {nd }}$ Reading

9. Action Items:

- \#24-333 \#23-24 Approve the nomination of $\qquad$ as Vice-Chairperson to the School Committee for the year.
Motion

Second Vote

- \#24-334 \#23-24 Approve the Superintendent's recommendation to allow the line-item transfer approved by Resource Subcommittee, to acknowledge and support the transfer of $\$ 280,000$. See attached document, Resource Subcommittee Updates - Transfers, for specific transfers.

[^0]Second
Vote

- \#24-335 \#23-24 Approve the donation of $\$ 288$ to be utilized to support a variety of student activities via the FHS Principal Account; Hannaford Grocery Store.


## Motion

Second
Vote

- \#24-336 \#23-24 Approve the donation of $\$ 1000$ to be utilized for holiday gifts for students in need; Rotary Club of Fitchburg East.


## Motion

Second
Vote

- \#24-337 \#23-24 Approve the donation of new toys and gift cards distributed to our most vulnerable students and families during the holiday season - estimated value, $\$ 2,500$; Fitchburg Fire Department.


## Motion

Second
Vote

- \#24-338 \#23-24 Approve the donation of new toys and clothing distributed to our most vulnerable students and families during the holiday season - estimated value, \$2,500; Elite Construction \& Design, Inc.


## Motion

Second
Vote

- \#24-339 \#23-24 Approve the donation of gift cards distributed to our most vulnerable students and families during the holiday season - value, \$250; M\&M Trees.

Motion
Second
Vote

- \#24-340 \#23-24 Approve the donation of new toys and gift cards distributed to our most vulnerable students and families during the holiday season - estimated value, $\$ 1,500$; Community Leadership Institute, through the North Central Massachusetts Chamber of Commerce.


## Motion

Second Vote

- \#24-341 \#23-24 Approve the donation of new toys and clothing distributed to our most vulnerable students and families during the holiday season - estimated value, \$100; Kim Leach.
- \#24-342 \#23-24 Approve the donation of new toys and gift cards distributed to our most vulnerable students and families during the holiday season - estimated value, $\$ 1,000$; Fitchburg Recreation Department.


## Motion

Second
Vote

- \#24-343 \#23-24 Approve the donation of winter coats distributed to our most vulnerable students and families during the holiday season estimated value, $\$ 500$; Doris Vaillancourt.


## Motion

Second
Vote

- \#24-344 \#23-24 Approve the donation of new and gently used winter coats distributed to our most vulnerable students and families during the holiday season - estimated value, $\$ 100$; Fitchburg Board of Health.

> Motion

Second
Vote

- \#24-345 \#23-24 Approve the donation of gift cards distributed to our most vulnerable students and families during the holiday season -value, \$100; South Street Early Learning Center Cafeteria Staff.


## Motion

Second
Vote

- \#24-346 \#23-24 Approve the donation of gift cards distributed to our most vulnerable students and families during the holiday season -value, \$50; Reingold Elementary School Cafeteria Staff.


## Motion

Second
Vote

- \#24-347 \#23-24 Approve the donation of 9 food baskets distributed to our most vulnerable students and families during the holiday season value, \$379.44; FPS Nutrition Services.
- \#24-348 \#23-24 Approve the donation of gift cards distributed to our most vulnerable students and families during the holiday season estimated value, $\$ 800$; First Baptist Church of Fitchburg.
- \#24-349 \#23-24 Approve the donation of 50 Natural Christmas trees distributed to our most vulnerable students and families during the holiday season - estimated value, $\$ 3500$; Hollis Hill Farm.

- \#24-350 \#23-24 Approve the $2^{\text {nd }}$ reading of the revised policy - \#5217.01 Participation in High School Interscholastic Athletics \& Extra Curricular Activities.
$\overline{\text { Motion }} \quad \overline{\text { Second }} \quad \overline{\text { Vote }}$
- \#24-351 \#23-24 Approve the $2^{\text {nd }}$ reading of the revised policy - \#5118 Collection of Pupil Information Policy.
Motion

Second
Vote

- \#24-352 \#23-24 Approve the $2^{\text {nd }}$ reading of the new policy - \#5103.01 Enrollment of Children of Personnel.

Motion
Second
Vote

## 10. Executive Session: Not at this time

11. Adjournment:

[^0]:    Motion

