FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

FITCHBURG CITY CLERK

Jan 04 2024 2:31 pm

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JANUARY 8, 2024 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at https://www.fatv.org/live-streaming (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_plavjgGcS-KIVNEoiuMCSA

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

- 1. Executive Session: *none*
- Call to Order and Salute to the Flag
- 3. *Election of the Vice-Chairperson
- 4. School Committee Members and Student Reports:

School Committee Chair Report Resource Subcommittee

School Building Needs Subcommittee

Policy Subcommittee

Student Support Subcommittee

School Personnel Subcommittee

Student Representatives - Selina Moua and James Cannon

| 5. | Approval of the Minutes from the previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of December 11 2023. | | | 1ber 11 |
|----|--|--------|------|---------|
| | Motion | Second | Vote | |

| 6. | Communications: |
|----------|---|
| 7. | Public Comment: |
| Superint | emments of no more than 5 minutes in length may be submitted to the sendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon January 8 th . |
| 8. | Superintendent's Report: New School Committee Members – Mrs. Debra Jeffries and Mrs. Lindsey Englund Subcommittee Assignments Naming of the Track Facility at Crocker Field – Ed Gastonguay HVAC Update – Jeremy Roche, Asst. Supt. Of Finance and Operations |
| | Budget Items: • *Line-Item Transfers • *Donations – (15) • Grants – to submit (-) • Grants – to accept (-) |
| | Policy Items: *Policy 5217.01 Participation in High School Interscholastic Athletics & Extra Curricular Activities— Revised, 2nd Reading *Policy 5118 Collection of Pupil Information Policy — Revised, 2nd Reading *Policy 5103.01 Enrollment of Children of Personnel — New Policy, 2nd Reading |
| 9. | Action Items: |
| • | #24-333 #23-24 Approve the nomination of as Vice-Chairperson |

Second

#24-334 #23-24 Approve the Superintendent's recommendation to allow the line-item transfer approved by Resource Subcommittee, to

Second

acknowledge and support the transfer of \$280,000. See attached document, Resource Subcommittee Updates – Transfers, for specific

Vote

Vote

Motion

transfers.

Motion

| • | #24-335 | 5 #23-24 Approve the donation of \$288 to be utilized to support a variety of student activities via the FHS Principal Account; Hannaford Grocery Store. | | |
|---|---------|--|---|----------------------------------|
| | | Motion | Second | Vote |
| • | #24-336 | • • | ation of \$1000 to be utilized ary Club of Fitchburg East. | d for holiday gifts |
| | | Motion | Second | Vote |
| • | #24-337 | to our most vulnerable st | ation of new toys and gift cudents and families during , \$2,500; Fitchburg Fire De | the holiday |
| | | Motion | Second | Vote |
| • | #24-338 | our most vulnerable stud | ation of new toys and clothients and families during the D; Elite Construction & Desi | e holiday season |
| | | Motion | Second | Vote |
| • | #24-339 | • • | ation of gift cards distribute families during the holiday s | |
| | | Motion | Second | Vote |
| • | #24-340 | to our most vulnerable st season – estimated value | ation of new toys and gift cudents and families during e, \$1,500; Community Leade Il Massachusetts Chamber o | the holiday ership Institute, |
| | | Motion | Second | Vote |
| • | #24-341 | | ation of new toys and clothi ents and families during the Kim Leach. | |
| | | | Second | Vote |

| • | #24-342 | to our most vulnerable st | ation of new toys and gift cudents and families during , \$1,000; Fitchburg Recrea | the holiday |
|---|---------|---|---|------------------|
| | | Motion | Second | Vote |
| • | #24-343 | | ation of winter coats distrib families during the holiday s oris Vaillancourt. | |
| | | Motion | Second | Vote |
| • | #24-344 | distributed to our most vu | ation of new and gently use ulnerable students and fam ed value, \$100; Fitchburg B | ilies during the |
| | | Motion | Second | Vote |
| • | #24-345 | vulnerable students and f | ation of gift cards distribute families during the holiday s Learning Center Cafeteria S | season –value, |
| | | Motion | Second | Vote |
| • | #24-346 | • • | ation of gift cards distribute families during the holiday s y School Cafeteria Staff. | |
| | | Motion | Second | Vote |
| • | #24-347 | #23-24 Approve the donation of 9 food baskets distributed to our most vulnerable students and families during the holiday season – value, \$379.44; FPS Nutrition Services. | | |
| | | Motion | Second | Vote |
| • | #24-348 | vulnerable students and f | ation of gift cards distribute families during the holiday s rst Baptist Church of Fitchb | season – |
| | | Motion | Second | Vote |

| • | #24-349 | distributed to our most | onation of 50 Natural Chris vulnerable students and fa ated value, \$3500; Hollis F | amilies during the |
|--|--|---|---|--------------------|
| | | Motion | Second | Vote |
| • | #24-350 | | d reading of the revised po chool Interscholastic Athleti | - |
| | | Motion | Second | Vote |
| • | #24-351 | . #23-24 Approve the 2 ⁿ Collection of Pupil Info | reading of the revised pormation Policy. | olicy - #5118 |
| | | Motion | Second | Vote |
| • #24-352 #23-24 Approve t Enrollment of Chil | | | | y - #5103.01 |
| | | Motion | Second | Vote |
| 10. | Executive Session: <i>Not at this time</i> | | | |
| 11. | Adjourr | iment: | | |

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.