



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

BOARD OF HEALTH

Oct 08 2024 3:54 pm

MEETING DATE: Thursday, October 10, 2024

MEETING TIME: 4:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Title 5-Local Upgrade Request- Jack Maloney Sr. Project Manager, Dillis & Roy, Civil Design Group

430 High Rock Rd: Reduction of required 5' separation between estimated seasonal high groundwater and the bottom of the proposed leaching areas. 4' separation proposed.

Regulations:

Discuss and approve amendments to the Regulations for Private Wells, including but not limited to:

- Adding PFAS (Per- and polyfluoroalkyl substances) as a testing contaminates;
- Restrictions for commercial use;
- Various language amendments.

Hearing Requests:

(Continued from September 12, 2024 for review/update)

1. Greif Paper-100 Newark Way-Odor complaints;
Joe Michaud-Vice President Manufacturing, Mill Group - Containerboard Mills | Greif | Paper Packaging & Services.

(Continued from September 12, 2024)

2. Michael and Mary Ann O'Farrell, 62 Old Deerfield Rd., to enforce the provisions of Chapter 138 of the Fitchburg City Code at 275 Mt. Elam Road (Deborah Burns).
(Request by Petitioner to table)

Petition Requests:

Jacquelyn Wehtje-requesting the Board of Health repeal all local tobacco regulations, leaving only the state regulations in place.
(Tabled until retail education provided by Tobacco Control)

Meeting Minutes:

1. Review/Approve meeting minutes of August 8, 2024
2. Review/Approve September 12, 2024 meeting.

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Announcements:

1. Health Resource Fair-Thursday, October 17, 2024
2. National Prescription Take Back Day, Saturday October 26th, 2024
9am-11am @ Legislative Building-700 Main Street-"Drive up and Drop Off"!

Adjournment

BOH reserves the right to rearrange the agenda as necessary

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

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