



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

*Filed in the City
Clerk's Office*

FITCHBURG CITY CLERK

Oct 06 2025 8:38 am

MEETING DATE:	<u>Wednesday, October 8, 2025</u>
MEETING TIME:	<u>6:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>FITCHBURG CITY HALL CAMPUS</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

167-25 ORDER: the City of Fitchburg approves the expenditure of a gift made to the Fitchburg Senior Center of approximately SEVENTY-SEVEN THOUSAND DOLLARS (\$77,000) from the Estate and Trust of Deane A. Jakola.

168-25 ORDER: the City of Fitchburg approves the expenditure of a gift made to the Fitchburg Public Library of approximately SEVENTY-SEVEN THOUSAND DOLLARS (\$77,000) from the Estate and Trust of Deane A. Jakola.

169-25 ORDER: the City of Fitchburg approve the expenditure of grant funds from the Federal Aviation Administration and MassDOT in the approximate amount of TWO MILLION FORTY-FIVE THOUSAND DOLLARS (\$2,045,000) for the purpose of said grant, which is to install wildlife fencing and gates at the Fitchburg Municipal Airport.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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170-25 ORDER: the City of Fitchburg approve the expenditure of funds in the approximate amount of THREE HUNDRED THIRTY-NINE THOUSAND THIRTY-SIX DOLLARS (\$339,036) from the US Department of Transportation Safe Streets and Roads for All (SS4A) grant program.

171-25 ORDER: the City of Fitchburg approve the expenditure of a gift from the Nashoba Regional High School class of 1971, made to the Pawlak Playground gift account, in the approximate amount of SEVEN HUNDRED TWELVE AND 50/100 DOLLARS (\$712.50).

172-25 ORDER: there be and hereby is appropriated the sum of TWENTY-EIGHT THOUSAND NINE HUNDRED DOLLARS (\$28,900) same to be charged against RESERVE FOR OTHER MUNICIPAL PURPOSES - Expenses and credited to the following departmental accounts:

ASSESSOR - Personal Services	\$3,400
TREASURER - Personal Services	\$5,100
CITY CLERK - Personal Services	\$3,400
POLICE - Personal Services	\$3,400
FIRE - Personal Services	\$1,700
BUILDING - Personal Services	\$1,700
PUBLIC WORKS- Personal Services	\$1,700
HEALTH - Personal Services	\$3,400
COUNCIL ON AGING - Personal Services	\$3,400
VETERANS - Personal Services	\$1,700

173-25 ORDER: there be and hereby is transferred the sum of ONE THOUSAND SEVEN HUNDRED DOLLARS (\$1,700) from WATER PERSONAL SERVICES - Overtime to WATER PERSONAL SERVICES - Clerical.

174-25 ORDER: the City of Fitchburg hereby raise and appropriate the sum of TWENTY-NINE THOUSAND FOUR HUNDRED NINETY-FIVE DOLLARS (\$29,495), crediting POLICE - VEHICLE REPLACEMENT.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

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