

Mar 13 2026 9:31 am



## Water/Wastewater Commission

### Meeting AGENDA

Wednesday – March 18<sup>th</sup>, 2026

5:00 p.m.

Legislative Building, City Hall Campus  
700 Main St.  
Fitchburg, MA 01420

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**Note:** This meeting will be open to the public. Persons who wish to participate remotely in the public forum portion of the meeting may request a remote attendance link by contacting the Water/Wastewater Commission Secretary at [jalambert@fitchburgma.gov](mailto:jalambert@fitchburgma.gov) by 12:00 PM (noon) on the day of meeting.

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#### *OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A WATER/WASTEWATER COMMISSION MEETING:*

1. **Public Forum:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Commission, you must stand and be recognized and follow these rules before speaking.
  - State your name and the community you reside in.
  - Approach the center table and either sit or stand. This allows you to be seen and clearly heard by everyone in attendance.
  - You may speak only on items appearing on the agenda for no more than (2) minutes.
  
2. Review minutes from Oct 15<sup>th</sup> & Nov 19<sup>th</sup> 2025, along with Feb 18<sup>th</sup> 2026 Commission Meetings.
  
3. **Water Division**
  - Proposed FY27 budget – general overview – we will go through all at the April meeting
  - Water/Wastewater Rate Study – update
  - Main St. Water Main Replacement Project – update
  - Mare Meadow Pump Station Rehabilitation Project – update
  - Rte. 2 Water Transmission Mains – funding requests
  - Current drought status

#### **4. Wastewater Division**

- Proposed FY27 budget – general overview – we will go through all at the April Meeting
- Current CSO Project updates – CSO 10, CSO 032, CSO 045/083, CSO 004
- Ongoing Wastewater Studies
  - Franklin/Depot Rd capacity issues
  - Remaining connections to the West Plant from former Paper Mills
  - Water/Wastewater Sewer Rate Study
  - I/I Mitigation Fee
  - East Plant Automation
  - NPDES Adaptation Plan
- Staffing Updates

#### **5. Other Business**

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **April 15, 2026** at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
- Adjourn