



CITY OF FITCHBURG

Filed in the City
Clerk's Office

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

CITY COUNCIL FINANCE COMMITTEE

Mar 19 3:42 pm

Revised 042-26
3/20/26

MEETING DATE:

Wednesday, March 25, 2026

MEETING TIME:

6:00 AM PM

MEETING PLACE:

FITCHBURG CITY HALL CAMPUS

REVISED

9:38 am, Mar 23, 2026

Name of building (if applicable)

Legislative Building

Room number (if applicable)

Address

700 Main Street

City

Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

****COUNCIL AS A WHOLE MEETING**

INFORMATIONAL PRESENTATIONS

Fitchburg Public Library Outlook – by Director Deb Hinkle

Health Department Outlook – by Director Stephen Curry

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

044-26 ORDER: the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts Executive Office of Public Safety and Security State 911 Department Training Grant in the approximate amount of ONE HUNDRED SEVENTY THOUSAND NINETY-EIGHT and 84/100 DOLLARS (\$170,098.84) for the purpose of training Fire Department dispatchers in Emergency Medical Dispatch procedures, and Police Department dispatchers in 911 Emergency procedures.

045-26 ORDER: the City of Fitchburg approve the expenditure of Shannon Community Safety Initiative Grant funds in the approximate amount of THREE HUNDRED TWENTY-TWO THOUSAND EIGHTY-TWO AND 51/100 DOLLARS (\$322,082.51) from the Executive Office of Public Safety & Security for multi-jurisdictional youth initiatives.

046-26 ORDER: the City of Fitchburg hereby approves the expenditure of state earmark funds in the approximate amount of THREE HUNDRED FOUR THOUSAND DOLLARS (\$304,000) to support the production of market-rate housing at the Iver Mills development project on River Street.

042-26 RESOLUTION: Acknowledging the Repayment Obligation Under the MassDevelopment Recoverable Grant from the Site Assessment Program.

A handwritten signature in cursive script that reads "Jacquelyn Cronin". The signature is written in black ink and is positioned above a horizontal line.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

** THIS NOTICE IS PROVIDED IN THE EVENT THAT A QUORUM OF THE CITY COUNCIL IS PRESENT AT THIS STANDING COMMITTEE MEETING, THEREBY CONSTITUTING A COMMITTEE OF THE WHOLE. IF FEWER THAN A QUORUM OF THE CITY COUNCIL IS PRESENT, NO COMMITTEE OF THE WHOLE MEETING SHALL BE CONVENED. IF A QUORUM IS PRESENT, THE COMMITTEE OF THE WHOLE SHALL BE LIMITED STRICTLY TO THE STANDING COMMITTEE AGENDA ITEMS LISTED ABOVE.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*