



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jun 17 2026 8:42 am



FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Monday, June 22, 2026

MEETING TIME: 3:00 AM PM

FITCHBURG CITY HALL: WEST MEETING RM

718 Main Street

NOTE: This is a Special Meeting with an abbreviated agenda.

This will be a Hybrid meeting. You can either attend in person at Fitchburg City Hall, West Meeting Room (First Floor), 718 Main Street OR via the Zoom webinar of the meeting. Access to the Zoom meeting can be requested from JVachon@fitchburgma.gov prior to the scheduled meeting time. *After registering, you will receive a confirmation email containing information about how to log into the webinar.*

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/3327>

OTHER BUSINESS:

- Certificates of Compliance
 - 794 Ashburnham Hill Road – DEP # 155-0238