



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Jan 23 2:53 pm*

MONTACHUSETT PUBLIC HEALTH NETWORK:

**MEETING DATE:**

Wednesday, January 28, 2026

**MEETING TIME:**

10:30  AM  PM

**MEETING PLACE:**

Name of building (if applicable)

Legislative Building

Room number (if applicable)

Address

700 Main St

City

Fitchburg, MA 01420

### AGENDA ITEMS:\*

Open Meeting

Public comment on agenda items

Approval of past meeting minutes

Annual Business Meeting

Sharps kiosk discussion including approval for purchase of new  
Outdoor kiosk for Athol

Announcements-New and Old Business

Adjourn-Next meeting date 4/1/2026

Catherine Hoover, Shared Services Coordinator

*Name and title of person submitting this notice*