
FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS

FITCHBURG CITY CLERK

Jun 12 2025 3:13 pm

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JUNE 16, 2025 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_eLBxYj9ZRByOpIngPUPmOQ

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on June 17, 2025*
 - School Building Needs Subcommittee – *Will meet on June 17, 2025*
 - Policy Subcommittee – *Report on June 4 2025 meeting*
 - Student Support Subcommittee – *Report on June 16, 2025 meeting*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of June 2, 2025.

Motion

Second

Vote

5. Communications:
 - Be Pawsitive – Councilor at Large, Sally Cragin
 - Superintendent Evaluation – Mr. Pete Stephens, School Committee Vice Chair

*** Denotes Items that require Action Item Vote.**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

6. Public Comment:

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US **By noon Monday, June 16, 2025.**

7. Superintendent's Report:

- Student Advisory Committee Introduction
- Retirees Acknowledgment
- Special Education Update – Alicia Berrospe, Director of Special Education
- *Strategic Plan

8. Budget Items:

- Donations – (-)
- *Grants – to submit (11)
- *Grants – to accept (2)

Policy Items:

9. Action Items:

- #25-519- #24-25 Approve the Superintendent's recommendation to accept the District Strategic Plan 2025-2030.

Motion

Second

Vote

- #25-520- #24-25 Approve the Superintendent's recommendation to submit the following grants titled:
 - FY 26 Fund Code 305 Title I; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$2,853,029
 - FY 26 Fund Code 240/262 IDEA; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$1,873,953
 - FY 26 Fund Code 140 Title IIA; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$287,590
 - FY 26 Fund Code 180 Title III; FY 26 allocations not yet released. Anticipated level funding from FY 25 \$160,196
 - FY 26 Fund Code 309 Title IV; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$209,075
 - FY 26 Fund Code 645 21st Century; \$691,813
 - FY 26 Fund Code 181 English Learner Education; \$34,675
 - FY 26 Fund Code 310 McKinney Vento; \$42,000
 - FY 26 Perkins Grant; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$64,349
 - FY 26 Early College Support Grant; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$50,000

* Denotes Items that require Action Item Vote.

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- FY 26 Innovative Pathways Grant; FY 26 allocations not yet released. Anticipated level funding from FY 25: \$50,000

Motion

Second

Vote

- #25-521- #24-25 Approve the Superintendent's recommendation to accept the following grants titled:
 - FY 26 Fund Code 215 Genocide Education; \$40,000
 - FY 26 21st Century Summer Enhancement Grants; \$28,000

Motion

Second

Vote

10. Other Business:
11. Executive Session: *Not at this time*
12. Adjournment:

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