



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***May 11 2026 9:37 am***

### **MONTACHUSETT PUBLIC HEALTH NETWORK:**

**MEETING DATE:** Wednesday, May 13, 2026

**MEETING TIME:** 10:30  AM  PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building

Room number (if applicable) \_\_\_\_\_

Address 700 Main St

City Fitchburg, MA 01420

### **AGENDA ITEMS:\***

#### **Open Meeting**

- Public comment on agenda items**
- Approval of meeting minutes of January 28, 2026**
- PHE Funding and PHE FY27 Workplan**
- Sharps kiosk check-in**
- Request for combining opioid funds among towns**
- Flu clinic pre-book information and sunscreen dispensers**
- Announcements-New and Old Business**
- Adjourn-Next meeting date 7/29/2026**

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*