



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jan 02 2025 8:33 am

BOARD OF HEALTH

MEETING DATE: Thursday, January 09, 2025

MEETING TIME: 4:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Title 5-Local Upgrade Approval (LUA) Request(s)

1. 299 Sheldon Rd:

Jack Maloney Sr. Project Manager, Dillis & Roy, Civil Design Group

- I. 15.404(3)(C): A minimum of 4' of naturally occurring pervious soil below the entire are of the S.A.S shall be provided. (Provided 38-50").
(System technology note: Remedial use approval, Special Conditions Section 8(b): if a reduction in the depth of the naturally occurring pervious material layer is necessary, a proposed reduction of up to 2 feet may be allowed in the four feet of naturally occurring pervious material layer as required by 15.240(1))
- II. 15.405(1)(h): Approving Authority may reduce the required 4 foot separation to 3 foot separation between the bottom of the proposed S.A.S and the E.S.H.T. (Provided: 3 foot offset).

2. 11 Bennett Rd:

Evan Carloni, Innovative Septic Design

- I. 15.405(1)(h): Approving Authority may reduce the separation to 2 foot separation between the bed bottom and E.S.H.T. pursuant to MADEP Remedial Use Approval Letter.

Hearing(s) Request:

(Continued from October 10, 2024)

1. Michael and Mary Ann O'Farrell, 62 Old Deerfield Rd., to enforce the provisions of Chapter 138 of the Fitchburg City Code at 275 Mt. Elam Road (Deborah Burns).
(Request by Petitioner to table until further notice)
2. (Chair to Declare Hearing Open)
Sheena Walsh formerly of 15 Essex Street: 410.800 (B) aggrieved by the failure of any inspector or personnel of the BOH: 410.800 (B)(2) To issue a report on an inspection as required by 105 CMR 410.000.
(Continued from December 5, 2024 meeting per Request of Petitioner)
(Close Hearing)
3. (Chair to Declare Hearing Open)
The BOH to review and approve the proposed Opioid Settlement Funds budget, as approved by the Mayor.
(Close Hearing)

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Petition Requests:

1. Jacquelyn Wehtje-requesting the Board of Health repeal all local tobacco regulations, leaving only the state regulations in place.
(Tabled until retail education provided by Tobacco Control)
2. Council Petition #030-24 Andrew Couture on behalf of the residents of Oak Ridge Condominiums to investigate an offensive odor (Suspected from Greif Paper)
(update)

Meeting Minutes:

1. Review/Approve meeting minutes of December 5, 2024

Regulations:

- Discussion: Regulations Governing the Practice of Bodyworks, Requested by the FPD.
(tabled for research)
- Discussion: Shared (Incubator Kitchen) Kitchen Permit
(tabled for research)
- Discussion: Local Tobacco Regulations update
(Tabled until retail education provided by Tobacco Control)
- Local Restriction Amendment to Title 5, 310 CMR 15.00 to require monolithic septic tanks.
(Tabled until compliant with MGL 111§31 and 310 CMR)

Adjournment

BOH reserves the right to rearrange the agenda as necessary

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

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