

# FITCHBURG CITY CLERK

Jun 09 10:18 am



## Water/Wastewater Commission

### Meeting AGENDA

Wednesday – June 17<sup>th</sup>, 2026

5:00 p.m.

Legislative Building, City Hall Campus  
700 Main St.  
Fitchburg, MA 01420

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**Note:** This meeting will be open to the public. Persons who wish to participate remotely in the public forum portion of the meeting may request a remote attendance link by contacting the Water/Wastewater Commission Secretary at [jalambert@fitchburgma.gov](mailto:jalambert@fitchburgma.gov) before 12:00 PM (noon) on the day of meeting.

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### *OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A WATER/WASTEWATER COMMISSION MEETING:*

1. **Public Forum:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Commission, you must stand and be recognized and follow these rules before speaking.
  - State your name and the community you reside in.
  - Approach the center table and either sit or stand. This allows you to be seen and clearly heard by everyone in attendance.
  - You may speak only on items appearing on the agenda for no more than (2) minutes.
  
2. Review minutes from our May 21, 2026 Commission Meeting.
  
3. **Water Division**
  - Water – City Council Budget Approval Update
  - Main St. Water Main Replacement Project
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  - MassDEP – Sanitary Survey Report
  - Drought Status – Water Use Restrictions

#### **4. Wastewater Division**

- Wastewater – City Council Budget Approval Update
- CSO Project updates
  - CSO 032 - GVC
  - CSO 045/083 – bid results
  - CSO 004 – investigation/engineering continuing
- Staffing update

#### **5. Other Business**

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **July 15, 2026** at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
- Adjourn