



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 01 2025 8:49 am

BOARD OF HEALTH

MEETING DATE: Thursday, April 03, 2025

MEETING TIME: 4:00 ☐ AM ☒ PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.



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Agenda:

4:00 PM Housing Hearing/Discussion (continued from March 20, 2025)

54, 56, 60, 62, 64 Grove Street property owners notified of discussion about how to solve trash/recycling carts stored at curbside and trash and debris not stored in carts.

#54-Robert B. Nelson

#56-Carolyn Howell-Butler

#60-Maxime N. Luckens-Cezard

#62-LS4 Development LLC

#64-Xiumei Ye

Food Permit Hearing:

4:20 PM Variance Request:

The Wine Bar-759 Main Street, Kenneth O'Connell-Food Permit Variances:

Requesting a permit to operate with the following variance including but not limited to: 5-202.12 Handwashing Sink and 4-301.12 Manual Warewashing, Sink Compartments.

Tobacco Hearing

4:40 Patriot Gas-240 Lunenburg Street, Robert Danus

Sale of tobacco products to a person under the Minimum Legal Sales Age

Food Permit Hearings continued:

5:00 PM Padda Thai, 200 Lunenburg Street, Bounseum Bounsouk

Operating without a Food Permit 8-301.11

5:30 PM Gold Bowl, 22 Ashby State Road, Meng Cheng

Failure to pay tickets, repeat violations of 3-501.16 Time/Temp Control for Safety Food, Hot and Cold Holding and 4-303.11 Cleaning Agents and Sanitizers Available

Annual Vote: BOH Chair (tabled from March 20, 2025 meeting)

Meeting Minutes:

1. Review/Approve meeting minutes of March 20, 2025.



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Announcements:

1. **MGL 40U-Newly Implemented enforcement mechanism related to Housing and Sanitary Issues. (Municipal Hearing Officer) Chapter 139 of the City Code.**
2. **City Cleanups:**
April 19th volunteers meet @ lot on High/Academy Sts.
April 26th volunteers meet @ Daniels St Park
May 3 volunteers meeting at 44 Wanoosnoc Rd
May 10 volunteers meet @ Stanley Parl-1 Simonds Rd.
3. **Medication Take Back Event-April 26 from 10AM-noon, Legislative Building-700 Main Street-Drive up and Drop off**
4. **Opioid Community Input Forums, Thursday April 3, 2025 @ 9AM and 6PM in the Legislative Building-700 Main Street.**
Take the Opioid Community Input Survey

Adjournment

BOH reserves the right to rearrange the agenda as necessary

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting*