## FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
SPECIAL SCHOOL COMMITTEE MEETING
MONDAY, AUGUST 25, 2025 – **6:00 PM** 

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420 FITCHBURG CITY CLERK

Jul 01 2025 3:11 pm



School Committee Meetings concurrently live streamed on FATV at <a href="https://www.fatv.org/live-streaming">https://www.fatv.org/live-streaming</a> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to <u>https://us02web.zoom.us/webinar/register/WN\_uHi6DKdeQy2mHtEKPZZE\_A</u>

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

## <u>AGENDA</u>

2.	Approval of the minute from previous School Committee Meetings: Approval of Minutes of the Regular School Committee Meeting of June 2, 2025 Approval of Minutes of the Regular School Committee Meeting of June 16, 2025				
	Motion	Second	Vote		

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: <a href="mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US">FPSQUESTIONS@FITCHBURG.K12.MA.US</a> By noon Monday, August 25, 2025.

4. Discussion on first reading of the revised policy manual

Call to Order and Salute to the Flag

5. Budget Items:

1

3.

**Public Comment** 

<sup>\*</sup> Denotes Items that require Action Item Vote.

6.	Action Items:			
•	#25-522- #25-26 Approve the Policy Subcommittee's recommendation to accept the f reading of the revised Fitchburg Public School policy manual.			
	Motion	Second	Vote	
•	#25-523- #25-26 Approve the Superintendent's recommendation to <a href="mailto:accept">accept</a> the following grant titled:  o Green School Works Program; \$2,850,000			
	Motion	Second	Vote	
7.	Adjournment:			

• \*Grants – to accept (1)