



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



AIRPORT COMMISSION MEETING

FITCHBURG CITY CLERK

MEETING DATE: **Wednesday 18th September - 2024**

Sep 10 2024 2:55 pm

MEETING TIME: **6:00 PM**

MEETING PLACE: **LEGISLATIVE BUILDING – 700 Main Street.**

View the meeting live on:-

COMCAST CHANNEL 9

VERIZON CHANNEL 36

fatv.org/gov and or fatv.org/government

AGENDA ITEMS:*

The public is invited to participate in the meeting – **September 18th – 2024 @ 6.00PM.**

Topic: **Fitchburg Municipal
Airport Commission**

Register in advance for the Public
comment/Hearing portion of the
Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_awH56QDkT82rY0Aa7jfhVg

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

Meeting can be viewed live:- **fatv.org/government - fatv.org.gov - **Comcast Channel 9** or **Verizon channel 36.****

SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



Fitchburg Municipal Airport

September 18th - 2024 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on **Wednesday – September 18th - 2024 @ 6.00 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

https://us02web.zoom.us/webinar/register/WN_awH56QDkT82rY0Aa7jfhVg

VOTE -- Previous Months minutes Approval - including special meeting minutes.

1. **Action items** - from previous minutes.
2. **Correspondence** to the Commission. NO.
3. **Gale – Review of ongoing work:-**
 - A. EA/WLH, Apron Design & Permit. Runway 32/14 Grooving.
4. **Fitchburg Pilots Association**
 - a) Young Eagles 12th Oct move to 19th Oct.
5. **New Business**

a.

6. Old Business

- a. RFP for Non-Aviation Land Lease - Update.
- b. Minimum Standards.
- c. Crawford Street Safety Update – Nick Erickson.
- d. Rocking Horse Enterprises.
- e. After Hours Bathroom facility.

F. Financial Review

- a. Approval of Commitments and abatements – **BJ's**.

G. Executive Session.

H. Date and time of next regular meeting: Oct 16th – 2024.

I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.