



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

*Filed in the City  
Clerk's Office*

**FITCHBURG CITY CLERK**

***Jun 05 2025 8:28 am***

**MEETING DATE:** Wednesday, June 11, 2025

**MEETING TIME:** 6:00 ☐AM ☒PM

**MEETING PLACE:** FITCHBURG CITY HALL CAMPUS

Name of building (if applicable) Legislative Building

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

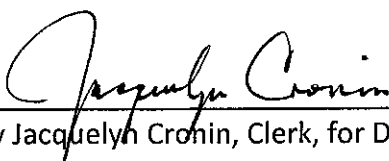
### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

115-25 ORDER: the City of Fitchburg hereby transfers the sum of THIRTY THOUSAND DOLLARS (\$30,000) from FIRE PERSONAL SERVICES – EMD Stipend to the following FIRE BUILDING MAINTENANCE accounts:

Electricity	- \$5,000
Heating Fuel	- \$5,000
Household Repair	- \$20,000

116-25 ORDER: there be and hereby is appropriated the sum of ONE HUNDRED TWO THOUSAND EIGHT HUNDRED TWENTY-THREE AND 10/100 DOLLARS (\$102,823.10) from RESERVE FOR APPROPRIATION - PEG ACCESS Expenses to RESERVE FOR APPROPRIATION - PEG ACCESS Cable Franchise Fee for the purpose of remitting to FATV the first quarter 2025 franchise fee.

  
By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*