
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, APRIL 7, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

Apr 03 2025 2:37 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_RXS3J3kuSPSSOd9geF5CmQ

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Report on 3/18/2025 meeting*
 - School Building Needs Subcommittee – *Report on 3/18/2025 meeting*
 - Policy Subcommittee – *Will meet on 4/30/2025*
 - Student Support Subcommittee – *Will meet on 5/5/2025*
 - School Personnel Subcommittee –
 - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of March 17, 2025.

Motion

Second

Vote

5. Communications:
6. Public Comment:

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, April 7th.

7. Superintendent's Report:

- Mathematics Update – Tammi Chandler, Math Curriculum Director
- *Out of State Fieldtrip
- Strategic Plan Update
- FY26 Budget – New Positions
- *School Calendar SY25-26
- *Early Release Time Changes

Budget Items:

- *Donations – (2)
- Grants – to submit (-)
- *Grants – to accept (1)

Policy Items:

8. Action Items:

- #25-498- #24-25 Approve the Superintendent's recommendation to allow 24 Fitchburg High School Juniors to attend The Breakers Mansion in Newport, RI on May 15, 2025.

Motion

Second

Vote

- #25-499- #24-25 Approve the Superintendent's recommendation to approve the first reading of the proposed School Calendar for the 2025-2026 school year.

Motion

Second

Vote

- #25-500- #24-25 Approve the Superintendent's recommendation to approve the first reading of the proposed change in early release times effective at the start of the 2025-2026 school year.

Motion

Second

Vote

- #25-501- #24-25 Approve the donation of \$500 to be utilized to support STEM programming at Fitchburg High School; Global Partners.

Motion

Second

Vote

* Denotes Items that require Action Item Vote.

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- #25-502- #24-25 Approve the donation of \$10,000 to be utilized for scholarships for members of the Class of 2025; Digital Federal Credit Union.

Motion

Second

Vote

- #25-503- #24-25 Approve the Superintendent's recommendation to accept the following grant(s) titled:
 - MA Learning Project; \$900

Motion

Second

Vote

9. Other Business:
10. *Executive Session: *Not at this time*
11. Adjournment:

* Denotes Items that require Action Item Vote.

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