## FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, OCTOBER 21, 2024 – **6:00 PM** 

FITCHBURG CITY CLERK

Oct 17 2024 3:28 pm

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <a href="https://www.fatv.org/live-streaming">https://www.fatv.org/live-streaming</a> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to <a href="https://us02web.zoom.us/webinar/register/WN\_A3oJvC7wR4e8gk89U8UJpQ">https://us02web.zoom.us/webinar/register/WN\_A3oJvC7wR4e8gk89U8UJpQ</a>

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

## **AGENDA**

- 1. Executive Session: *Not at this time*
- 2. Call to Order and Salute to the Flag

6.

**Public Comment:** 

3. School Committee Members and Student Reports:

School Committee Chair Report
Resource Subcommittee
School Building Needs Subcommittee
Policy Subcommittee
Student Support Subcommittee
School Personnel Subcommittee

Student Representatives - Selina Moua and James Cannon

4.	Approval of the minutes from a previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of October 7, 2024			
	Motion	Second	Vote	
5.	Communications:			

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: <a href="mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US">FPSQUESTIONS@FITCHBURG.K12.MA.US</a> By noon Monday, October 21<sup>st</sup>.

- 7. Superintendent's Report:
  - Longsjo Middle School, MCAS and School Improvement Plan
  - Memorial Middle School, MCAS and School Improvement Plan
  - Goodrich Academy, School Improvement Plan
  - Superintendent Goals

## **Budget Items:**

- \*Donations (5)
- \*Grants to submit (1)
- \*Grants to accept (-)

## Policy Items:

- \*Revised Policy #4105, Non-Discrimination and Harassment Second Reading
- 8. Action Items:

		Motion	Second	Vote
•	#24-428	#24-25 Approve the donation of \$2500 in support of Fitchburg High School's Music Department for sheet music, instruments, music books, etc.; Class of 1964 Reunion Committee.		
		Motion	Second	Vote
•	#24-427	· ·	nation of 12 boxes of new c and shorts to be distributed heran Church.	
		Motion	Second	Vote
•	#24-426		nation of \$500 to benefit stu fieldtrips, field day, attenda of Fitchburg.	
		Motion	Second	Vote
•	#24-425	• •	nation of an upright piano a ongsjo Middle School in sup manda Baker.	

•	#24-429		nation of two (2) compost b n hopes of using for our ext		
		Motion	Second	Vote	
<ul> <li>#24-430- #24-25 Approve the second and final reading of the revised Non- Discrimination and Harassment Policy #4105.</li> </ul>					
		Motion	Second	Vote	
•	#24-431- #24-25 Approve the Superintendent's recommendation to <a href="mailto:subm">subm</a> following grant(s) titled: <a href="mailto:omega=" mailto:subm"="">omega= Mass Cultural Council; \$5,000</a>				
		Motion	Second	Vote	
9.	Other B	usiness:			
10.	Executiv	ve Session: <i>Not at this tim</i>	ne		
11.	Adjourn	ment:			

\* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.