



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

*Filed in the City
Clerk's Office*

FITCHBURG CITY CLERK

May 08 2025 8:33 am

MEETING DATE:	<u>Wednesday, May 14, 2025</u>
MEETING TIME:	<u>6:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>FITCHBURG CITY HALL CAMPUS</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

083-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds awarded to the Parks Department by CoFF33 Corp. in the approximate amount of NINE THOUSAND DOLLARS (\$9,000) for the purpose of beautifying traffic signal control boxes with murals.

084-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the approximate amount of EIGHTY-FOUR THOUSAND FIVE HUNDRED SEVENTY-NINE DOLLARS (\$84,579), representing the Commonwealth of Massachusetts' share of the required match for participation in the U.S. Department of Transportation Safe Streets for All (SS4A) Grant Program.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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085-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the approximate amount of ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000), from the Executive Office of Housing and Livable Communities – Community Planning Grant Program, to develop a regional housing production plan with the City of Leominster.

086-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the approximate amount of THREE HUNDRED THIRTY THOUSAND DOLLARS (\$330,000), from the Executive Office of Housing and Livable Communities – HousingWorks Infrastructure Program, to support the Green Acres Road and Sidewalk Replacement Project.

087-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the approximate amount of SIXTY-TWO THOUSAND ONE HUNDRED DOLLARS (\$62,100), from the Community Compact Cabinet – Information Technology Grant Program, to support the city's 40U program with the purchase of handheld ticketing machines and software.

088-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the approximate amount of TWO HUNDRED FORTY-THREE THOUSAND ONE HUNDRED THIRTY DOLLARS (\$243,130), from the Department of Energy Resources Green Communities Division, for LED Lighting at Longsjo Middle School.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman