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# FITCHBURG PUBLIC SCHOOLS

## FITCHBURG MASSACHUSETTS

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, OCTOBER 6, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

*Oct 02 2025 9:02 am*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.**

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_NHt\\_GMDNTryCVBL2QDLIDA](https://us02web.zoom.us/webinar/register/WN_NHt_GMDNTryCVBL2QDLIDA)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

### **AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Report on September 30, 2025 meeting*
  - School Building Needs Subcommittee – *Report on September 30, 2025 meeting*
  - Policy Subcommittee – *Report on September 24, 2025 meeting*
  - Student Support Subcommittee – *Will meet on November 3, 2025*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of September 15, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

5. Communications:
6. Public Comment:

*\* Denotes Items that require Action Item Vote.*

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, October 6, 2025.**

7. Superintendent's Report:

- District Accountability Results (Supt. Thompson, Asst. Supt. Colón, and Asst. Supt. Roche)
- \*SY26 Superintendent Goals (Supt. Thompson)

8. Budget Items:

- \*Donations – (3)
- \*Grants – to submit (1)
- \*Grants – to accept (-)

Policy Items:

9. Action Items:

- #25-547- #25-26 Approve the donation of ½ bushel of Cortland apples to be used during the Crocker afterschool program; Hollis Hills Farm.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-548- #25-26 Approve the donation of \$3,000 to be used by the 3<sup>rd</sup> grade team at Reingold Elementary School; North End Subaru.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-549- #25-26 Approve the donation of 5 ChompSaws (cardboard cutters) for Reingold Elementary School students.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-550- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- Arts Showcase Grant; \$2,500

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-551- #25-26 Approve the Superintendent's goals for the SY25/26.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

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10. Other Business:
11. Executive Session: *Not at this time*
12. Adjournment:

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