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# FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, MARCH 2, 2026 – **6:00 PM**

FITCHBURG CITY CLERK

*Feb 26 3:16 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**REVISED**

1:06 pm, Mar 02, 2026

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_BFEa8\\_2pQYquVOgIf-aErg](https://us02web.zoom.us/webinar/register/WN_BFEa8_2pQYquVOgIf-aErg)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

## AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Will meet on March 31, 2026*
  - School Building Needs Subcommittee – *Will meet on march 31, 2026*
  - Policy Subcommittee – *Report on February 11, 2026 meeting*
  - Student Support Subcommittee – *Report on March 2, 2026 meeting*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Advisory Committee – *Will meet on March 16, 2026*
  - Student Representative – *Report on district wide activities and student survey results*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of February 2, 2026.

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Motion

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Second

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Vote

5. Communications:
  - Dog License Poster Contest - Presentation of Mayoral Certificates to winners
  - District Calendar Update

**\* Denotes Items that require Action Item Vote.**

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

6. Public Comment:

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, March 2, 2026.**

7. Superintendent's Report:

- Family and Community Engagement Department Update – Luisa Fernandez, Director of Enrollment and Family Engagement
- Science Department Update – Jessica Stodulski, Director of Science Curriculum

8. Budget Items:

- \*Donations – (2)
- \*Grants – to submit (4)
- \*Grants – to accept (2)

9. Policy Items:

10. Action Items:

- #26-608- #25-26 Approve the extension of Jonathan J. Thompson's position as Superintendent of Schools from July 1, 2027 through June 30, 2032.

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Motion

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Second

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Vote

- #26-609- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:
  - McKinney Vento Homeless Education and 21<sup>st</sup> Century Community Learning Centers – Family Engagement/Playful Learning Enhancement Grant; Up to \$44,000
  - Middle School Exploration Policy and MyCAP; \$25,000
  - Registered Teacher Apprenticeship Program: Implementation Support; Unknown
  - Summer Food Service Program: Expansion, Access Training and Start-Up; \$9,075

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Motion

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Second

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Vote

- #26-610- #25-26 Approve the Superintendent's recommendation to accept the following grants titled:
  - Project Lead the Way; \$14,000
  - Project Lead the Way; \$9,100

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Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

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11. Other Business:
12. Executive Session: *Not all this time*
13. Adjournment:

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