FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET REGULAR COMMITTEE MEETING MONDAY, JUNE 17, 2024 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

FITCHBURG CITY CLERK

Jun 13 2024 1:16 pm

School Committee Meetings concurrently live streamed on FATV at <u>https://www.fatv.org/live-streaming</u> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to <u>https://us02web.zoom.us/webinar/register/WN_x3Iu0mkhQuqZd3Iv4FpNJg</u>

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

<u>AGENDA</u>

- 1. Executive Session: *Not at this time*
- 2. Call to Order and Salute to the Flag
- 3. School Committee Members and Student Reports: School Committee Chair Report Resource Subcommittee School Building Needs Subcommittee Policy Subcommittee Student Support Subcommittee School Personnel Subcommittee Student Representatives - Selina Moua and James Cannon
- 4. Approval of the amended minutes from a previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of May 20, 2024.

Motion Second

Vote

5. Approval of the minutes from a previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of June 3, 2024.

- 6. Communications:
 - Superintendent's Evaluation
- 7. Public Comment:

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: <u>FPSQUESTIONS@FITCHBURG.K12.MA.US</u> By noon Monday, June 17th.

- 8. Superintendent's Report:
 - Fitchburg Public School Retirees
 - Crocker Readers as Leaders Challenge Brenda Suarez, Crocker Elementary School Teacher
 - *Subcommittee Calendar Approval
 - *Food Service Update

Budget Items:

- *Donations (3)
- *Grants to submit (8)
- *Grants to accept (5)

Policy Items:

- 9. Action Items:
 - #24-401- #23-24 Approve the Superintendent's recommendation to approve the Subcommittees' Calendar for the 2024-2025 school year.

Motion Second Vote #24-402- #23-24 Approve the Superintendent's and City of Fitchburg's recommendation to award Sodexo, the food service management company, a contract for the 2024-2025 school year. Motion Second Vote

 #24-403- #23-24 Approve the donation of power washing services donated in order to power wash and clean various exterior locations at Fitchburg High School; EVM Home Improvements.

Motion

Second

Vote

• #24-404- #23-24 Approve the donation of 75 hygiene kits to be distributed among middle and high school students in need; Project 351 Ambassadors.

Motion	Second	Vote
fitness center at l	the donation of gym equi Fitchburg High School for t n classes; John Caouette (
Motion	Second	Vote
#24-406- #23-24 Approve following grants t	-	ommendation to <u>submit</u> the
c	 FY 25 Fund Code 305 T released. Anticipated lev \$2,883,312 FY 25 Fund Code 240/2 yet released. Anticipated \$1,856,493 FY 25 Fund Code 140 T yet released. Anticipated \$286,373 	62 IDEA; FY 25 allocations not d level funding from FY 24: itle IIA; FY 25 allocations not d level funding from FY 24:
 FY 25 Fund Code 180 Title III; FY 25 allo yet released. Anticipated level funding fro \$154,791 		
С		itle IV; FY 25 allocations not d level funding from FY 24:
C	EV 25 Devisione Cuents to	64,349

- FY 25 Early College Support Grant; \$50,000
- FY 25 Innovative Pathways Grant; \$50,000

Motion

Second

Vote

- #24-407- #23-24 Approve the Superintendent's recommendation to <u>accept</u> the following grants titled:
 - FASFA Completion Initiative Grant; \$7,700
 - Cohort 1 OpenSciEd Continuation Grant; \$5,200
 - Civics Teaching & Learning; \$31,688
 - Promoting Safe and Healthy Learning Environment: Elevating Student Voice and Well-Being; \$100,000
 - Democratic Knowledge Project; Professional Development provided at no cost. Estimated value \$15,010

- 10. Other Business:
- 11. Executive Session: *Not at this time*
- 12. Adjournment:
- * Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.