



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

*Apr 29 2025 3:53 pm*

### BOARD OF HEALTH

**MEETING DATE:** Thursday, May 01, 2025

**MEETING TIME:** 4:00 ☐AM ☒PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### **Agenda:**

1. **Open Meeting Law Complaint-March 20, 2025 meeting**  
Discussion and vote on written response
2. **Annual Vote:** BOH Chair (tabled from April 3, 2025 meeting)
3. **Meeting Minutes:**  
Review/Approve meeting minutes of April 3, 2025.

### **Announcements:**

1. **MGL 40U-Newly Implemented enforcement mechanism related to Housing and Sanitary Issues.** (Municipal Hearing Officer) Chapter 139 of the City Code.
2. **City Cleanups:**  
May 3rd volunteers meeting at 44 Wanoosnoc Rd.  
May 10 volunteers meet @ Stanley Parl-1 Simonds Rd.  
May 17<sup>th</sup> (New Date) volunteers meet @ Daniels St Park
3. Household Hazardous Waste Day-June 28, 2025 9AM-Noon at the Fitchburg/Westminster Landfill
4. Mental Health Awareness Month, Thursday May 8, 2025, 5:30PM Resource Tables featuring local counseling services; 6PM Program navigating mental health with NAMI (National Alliance on Mental Illness) in the Legislative Building-700 Main Street.

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### Adjournment

**BOH reserves the right to rearrange the agenda as necessary**

Stephen D. Curry, Director of Public Health

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*Name and title of person submitting this notice*

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Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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