



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***May 23 2025 9:08 am***

### NAME OF PUBLIC BODY HOLDING THE MEETING:

**MEETING DATE:** Wednesday, May 28, 2025

**MEETING TIME:** 10:30 ☒ AM ☐ PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building

Room number (if applicable) \_\_\_\_\_

Address 700 Main St

City Fitchburg, MA 01420

### AGENDA ITEMS:\*

Steve-(1) approval of past meeting minutes (2) PHE workplan discussion (survey, sub-committee, June meeting) (3) introduction of regional inspector Pete Delorme

Victoria-Epidemiology/infectious disease updates

Kyla Botsian, FPHS Data to Action Plan and Q/A with MA/DPH

Announcements-New and Old Business

- Anything else from the MPHNP

Adjourn-Next meeting date 7/30/2025

Catherine Hoover, Shared Services Coordinator

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*