

# CITY OF FITCHBURG

Filed in the City Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	Wednesday, June 12, 2024	
MEETING TIME:	6:00 □ам ⊠рм	
MEETING PLACE:	FITCHBURG CITY HALL	_
Name of building (if applicable)	Legislative Building	
Room number (if applicable)		
Address	700 Main Street	
City	Fitchburg, MA 01420	

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a> prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

137-24 ORDER: there be and hereby is transferred the total sum of THIRTY-THREE THOUSAND TWO HUNDRED ONE DOLLARS (\$33,201) to LAW EXPENSES — City Solicitor from the following accounts:

LAW PERSONAL SERVICES - Dept Head	\$ 2,8/1
LAW OTHER EXPENSES – Code Enforcement	\$ 600
LAW OTHER EXPENSES – Damages Persons & Property	\$10,000
LAW OTHER EXPENSES – Litigation/Special Counsel	\$ 9,730
LAW OTHER EXPENSES – Labor Negotiator	\$10,000
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### NOTICE OF PUBLIC MEETING

138-24 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the United Way of North Central Massachusetts, in the approximate amount of THIRTY-EIGHT THOUSAND THREE HUNDRED SIXTY DOLLARS (\$38,360), awarded to the city Summer Recreation Program from the DESE After School and Out of School Time Program Grant.

139-24 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from North Central Massachusetts Development Corporation, in the approximate amount of TWELVE THOUSAND DOLLARS (\$12,000), for the purpose of assisting businesses with signs and awnings.

By Jacquelyn Gronin, Clerk, for Marcus L. DiNatale, Chairman